



图二 始于 19 世纪末叶的人体解剖教研现场实况, 左为南通医院解 剖室,右为纽约女子医学院解剖教学现场

🔶 (上接3版)

现钱的生活补贴。过渡期结束, 如果表现令人满意,他们的补 助将增至1000现钱,直到他们 诵讨所有考试。此后他们的薪 酬还会增加,而且还提供医院 制服,左袖佩戴红十字,上面缝 着不同数量的白色横条,以表 明每个人的资历等级"。

从19世纪初零星上岗医 护男性, 到建制化批量培训男 性护士执业,整个过程几乎长 达一个世纪。1903年,重庆地 区的麦卡尼医生,在其清除女 性巨型卵巢囊肿的手术记录 中,特意声明,麻醉工作由男性 助理杰克·王先生担任。麻醉师 对于现代外科的重要性,不言 而喻(图四)。

西方教会派遣传教医生入 华之初,对医疗目的有明确而 功利的要求。在华医务传道会 (The Medical Missionary Society in China) 会长郭雷枢 (Thomas R Colledge. Senior Surgeon H.B.M Service, Philadelphia December 8th, 1838) 直指医学须担负起宗教 传播的侍女的角色。



图三 哈奇纪念医院的男性护士结业合影

传教医生的工作重心,就 是最大程度招募信众,即通过 免费赠医,以计算入教人头为 考核指标。为此,他们编写大量 通俗易懂、具有各地方言特色 的祷告词,利用一切可能的时 间、空间,伺候上帝,感恩上帝, 将上帝福音摆到患者耳旁。

还是以20世纪初的麦卡 尼医案为例,"我被唤去出诊, 处置宫缩启动后已达3天的产 妇……病情一旦确定,且无可 逆转,只能建议产妇接受剖宫 产。这是产妇的唯一生存机会, 也是唯一可能拯救胎儿的途 径"。(尤婷婷、吴珈悦、方益昉 《中国最早的破宫产案例》,载 《中华妇产科杂志》20195 285-286)

此医案发生在 1902 4 生方面并未将宝贵的时间 在繁琐的传教细节之中。 的医案,在1887年面世的 会杂志 (The China Me Missionary Journal), 特别 期的版面上也有发表。可

E hc	The
China Medical Missionary Journal.	China Medical Journal.
Vol. XXI. MARCH, 1907. No. 2.	Vol. XXI. MAY, 1907. No. 3.
Original Communications.	Original Communications.
[All papers must be in the bands of the future two months before data of publication to inverse their appearance to the following worker. The collina coastar underlack to return nonaccritics which are not to them. A complementary efforts of a dever remains of the article with a formised with a second to the second second second second second second second second second works and the paper.]	[AI] papers neuril be in the bards of the Editors type northe before data of publications to insore their apparatuses in the following number: The solitons somethy enderging to trend a provide weak or severe to black. A complementary edition of a lower repertual of his tracks will be granulated and to statisticat. Any number of regressive may be laid at meansails rates if a so-sites under for the some meansaign the paper.)
UNUSUAL FORM OF FÆCAL FISTULA. By Rev. W. ARTHER TATCHERL, M.R.C.S. (Lon.), L.R.C.P. (Eng.) Wesleyan Mission Hospital, Hankow.	WANTED A DIAGNOSIS. By C. H. GRAMAN ASTAND, M.D. C.H., F.R.C.S.E.
In reading the list of operations in hospital reports in China, one is impressed by the absence of abduminal operations. Perhaps their omissions are explained by the reportability of that the hospitalis are not sufficiently equipped; therefore dectors refuse to expose patients to the invivable grave dangens of operation under such undravourable condi- tions. Other reasons may be of a personal character, either on the part of the surgeon or local prejudices, etc., etc. However these or other reasons may justify or explain their absence from the lists of operations ; certainly here in China there cannot be any lack of abdominal diseases that constantly call for surgical interference. It presents a wide and interesting field for those able and willing to	The patient, myself, aged forty-two. Residence in China less than two years. Health: never had any sickness in my life that I can remember. Previous to coming to China lived a hard, rough life on the Labrador coast for several years. Height five lest seven inches, weight tyo lbs. Onset of disease took place in a missionary monthly meeting in Peking, during a very interacting address on Russia, Within had an hour large globular swellings arose in the palms of the hands, on the exterior surfaces of forearms and the external surface of thighs, not painful, only inconvenient, as I could not shake hands, or even close them. In the hands they were the size of pigeon eggs and in the other parts larger and more diffuse. For the moment angio-neurolic endem
undertake such work. During recent years the technic of abdominal surgery has become so perfected that one ought not to besitate in entering the hitherto	flashed into my mind, and I immediately exhibited myself to about half a dozen medical missionaries present. The meeting over I got into my cart and got home in about au hour. On trying to get out of the cart

ork. recent yea t that or gior ars the technic of abdor ought not to hesitate of the perito

a the most interesting, et the hands of an exper-t dangerous and fatal if at ned abdominal survey. Rut the

or performed abdominal surgery. But uns unaxue as to this particular field of surgery. During the past two years we have been fortunate in he *s* accessful abdominal operations, viz, intussusception appendis, overiotomics, etc., etc. The last abdominal is of unusual interest, and is the subject of this paper.

and got home in about an hour. On trying to get out of the cari and both legs quite stiff, not due to any cramped position, but fet hough the skin was thickened and wouldn't stretch. I humediately reseed for bed, and was decidedly interested to find my lower limbs rear with large purputic patches, well defined, with a well-matched carial border. The patches were none of them smaller than a cert piece; the majority being about an inch long and very many mding up to three or four nucles in dismeter. All the time I ick extly well, had no elevation of temperature and slept perfectly, waking the outcarial condition had gone, but the purput remained patches passing through the usual stages and finally disappearing

年 4:	编辑委员会直接将杂志名称中
	的传教标记删去(改为 The
年,医	China Medical Journal),以突出
间浪费	其科学立场。(图六)
类似	有文字记录,"医学传教士
的博医	讲述妇女背上长有巨大的痈疖
ledical	肿块拿出一把刀插进去
刂是晚	本次传教所包含的野蛮和
丁见事	犯罪部分,被忽视了。那个人的

名字,应该从医疗传教登记册 删除,他的身体应该被扔在外 部的黑暗中"。在1886年新成 立的中国教会医学会,简称"博 医会" (The Medical Missionary Association of China) 章程中, 学术共同体逐步达成共识,首 先是传播医学科学,其次才是 医学传教, 第三才是转达教会 信息(H.W.Boone, "The Medical Missionary Association of China: Its Future Works". in China Medical Missionary Journal. March 1887, p.4–5)

情正在悄悄发生着变化,包括

医学共同体内部, 传出了与郭

雷枢们不同的声音。从1907年

5月出版的博医会杂志开始,

笔者搜集到一幅珍贵的医 学史照片: 身患巨型卵巢囊肿 的女子,已经处于无法正常卧 睡的状况,其小脚和双腿,无法 支撑比其体重还甚的肿瘤以及 躯干,病程已经完全影响患者 自由行走。面对这类历史性的 影像记录,我相信研究者难免

图四 手术室里的本土男护士

会沉思,当时那种社会条件之 下,是谁协助她,赴外籍男性西 医处就诊的呢? 答案无非是, 其家庭和家族,不顾外界非议, 为该女子获得现代医学救治的 机会。患者眼神中流露出的生 存渴望,即是最明确的时代变 迁证据。女性患者直面为其服 务的外籍男医生和本地男护 士,现代医学击败了延绵千年 的封建礼教,开始形成新颖的、 科学的医患信任关系。19世纪 后期的华夏医学生态表明,女 性从业医护人员和女性患者, 频频撞击传统社会的铁壁,华 人沉睡千年的自我意识终于逐 渐觉醒。

有别于19世纪初抵华的 医学传教,到了19世纪、20世 纪之交,奥斯勒医学人文精神 西风徐来, 与华夏大地上的千 年传统禁锢,以及早期利用医 学传播宗教的企图,展开全面 抗衡。就更加宏观的中国现代 化进程而言, 医学人文思想的 逐渐普及,对促进华夏思想启 蒙,也具有不容忽视的里程碑 意义。这些以往被忽视的医源 性社会科学视角,越来越彰显 医学作为宗教侍女的社会地位 逐步弱化,而医学人文精神日 益提升的学术命题存矣。

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图六

1907年3

月号和5

月号的刊

名变化

